



COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR



KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012

MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

February 20, 2007

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTY
SUPERVISORIAL DISTRICT 5-AGREEMENT 2501
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Chairman to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" property being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcel and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" property.

PURPOSE OF RECOMMENDED ACTION

The property described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcel.

Upon approval, the enclosed agreement and copy are to be signed by the Chairman and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of this agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The property described in this letter will be acquired by one public agency. The agreement is with the Mountains Recreation & Conservation Authority, which intends to utilize this property for local open space and stream bed restoration purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcel. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2006/2007 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchase. This attachment indicates the affected Supervisorial District and the public use for which the property is being acquired. Moreover, we have included copies of the relevant sections of the

The Honorable Board of Supervisors
February 20, 2007
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Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreement as to form. Attached to the agreement is the Assessor's parcel map showing the dimensions and general location of the affected parcel.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement forms, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Anthony J. Saladino (for)".

MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD:MD:sr

D:/BOS LTR-Agreement2519-02-20-07

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. OSTLY
TAX COLLECTOR

November 17, 1970

W. T. KIDWELL
CHIEF DEPUTY

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

000471

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

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On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

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SUMMARY OF PUBLIC AGENCY'S PURCHASE

FIFTH SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2501

AGENCY

Mountains Recreation & Conservation Authority
Public Agency

Selling price of this parcel
shall be \$2,425.00

Public Agency intends to utilize this
property for local open space and
stream bed restoration purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
5 TH	CITY OF SANTA CLARITA	2807-038-040	\$2,425.00

AGREEMENT NUMBER 2501

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
 Ramirez Canyon Park
 5810 Ramirez Canyon Road
 Malibu, CA 90265
 Phone (310) 589-3230 Fax (310) 589-3237

A # 2501

July 6th, 2005

Ms. Donna Doss
 Assistant Treasurer and Tax Collector
 Los Angeles County Treasurer and Tax Collector
 225 North Hill Street, Room 130
 P.O. Box 512102
 Los Angeles, California 90051-0102

District

3 County of L.A. . . . Agree
 3 City of L.A. . . . 2496
 3 City of Agoura Hills . . 2497
 5 City of L.A. . . . 2498
 5 County of L.A. . . . 2499
 5 City of Santa Clarita 2500
 5 City of Santa Clarita 2501 *

**Reservation of Tax Defaulted Properties for Public Purposes
 2005B Tax Sale**

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

Prior
Request

APN	DIST	PURPOSE & INTENDED USE
4380-015-019 R		Wildlife Corridor & Permanent Open Space
4431-022-003		State Park Buffer And Permanent Open Space
4380-017-062		State Park Buffer And Permanent Open Space
4380-031-018		State Park Buffer And Permanent Open Space
4380-017-054		State Park Buffer And Permanent Open Space
4380-016-016		State Park Buffer And Permanent Open Space
4434-009-017	3	State Park Addition & Permanent Open Space <i>County of L.A.</i>
2569-011-003		National Forest Buffer & Permanent Open Space
2569-005-026	5	National Forest Buffer & Permanent Open Space <i>CITY OF L.A.</i>
2813-022-008		Inter-National Forest Wildlife Corridor
2278-028-002	3	Urban Inter-Canyon Wildlife Corridor And Open Space <i>CITY OF L.A.</i>

received
 7-7-05
 S. Redline

MRCA Selections
2005B Tax Auction
July 6, 2005
Page 2

	DIST	
4438-035-003	3	Blue Line Stream Protection & Open Space ^{County of L.A.}
4438-035-022	3	Blue Line Stream Protection & Open Space ^{County of L.A.}
4444-006-031 BK		Blue Line Stream Protection & Open Space
4444-008-020	3	Blue Line Stream Protection & Open Space ^{County of L.A.}
5577-030-009		Expand Multi Agency Public Open Space
2061-019-019	3	Significant Ecological Area Buffer & Open Space
2061-019-020	3	Significant Ecological Area Buffer & Open Space
2061-019-021	3	Significant Ecological Area Buffer & Open Space
2061-019-022	3	Significant Ecological Area Buffer & Open Space
2061-019-023	3	Significant Ecological Area Buffer & Open Space
2061-019-024	3	Significant Ecological Area Buffer & Open Space
2061-019-025	3	Significant Ecological Area Buffer & Open Space
2061-019-026	3	Significant Ecological Area Buffer & Open Space
2061-020-011	3	Significant Ecological Area Buffer & Open Space
2061-020-012	3	Significant Ecological Area Buffer & Open Space
2061-020-013	3	Significant Ecological Area Buffer & Open Space
2061-020-014	3	Significant Ecological Area Buffer & Open Space
2061-020-015	3	Significant Ecological Area Buffer & Open Space
2061-020-016	3	Significant Ecological Area Buffer & Open Space
2061-020-017	3	Significant Ecological Area Buffer & Open Space
2061-020-018	3	Significant Ecological Area Buffer & Open Space
2061-020-019	3	Significant Ecological Area Buffer & Open Space
2061-020-020	3	Significant Ecological Area Buffer & Open Space
4461-011-024	3	Topanga Canyon Wildlife Corridor

2393

City of Agoura Hills

MRCA Selections
2005B Tax Auction
July 6, 2005
Page 3

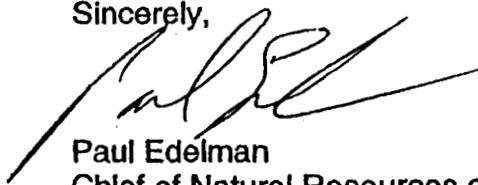
2286	4379-023-011	Beverly Glen Wildlife Corridor & Open Space
2286	4379-023-012	Beverly Glen Wildlife Corridor & Open Space
2286	4379-024-001	Stone Canyon Reservoir addition & Open Space
2286	4379-024-002	Stone Canyon Reservoir addition & Open Space
2286	4379-024-003	Stone Canyon Reservoir addition & Open Space
2286	4379-024-004	Stone Canyon Reservoir addition & Open Space
2286	4379-024-005	Stone Canyon Reservoir addition & Open Space
2286	4416-008-033	Coastal View Shed & Open Space
2286	5567-018-051	Laurel Canyon Wildlife Corridor & Open Space
2286	5585-001-018	Griffith Park Area Open Space
2410	5567-018-026	Laurel Canyon Wildlife Corridor & Open Space
2357	4434-004-018	State Park Buffer & Oak Woodland Protection
2273	2813-023-038	Inter-National Forest Wildlife Corridor
2273	3059-004-013	High Desert Habitat Protection & Open Space
2273	3217-003-010	BLM Land Buffer & Open Space
2273	3247-017-080	Sierra Madre Mountains Cross-I5 Wildlife Corridor
2361	2813-022-008	Inter-National Forest Wildlife Corridor
2361	2848-026-012	Placerita-Santa Clara River Open Space Connector
	3217-015-027 PNF	Nucleus Of Val Verde Open Space System
2412	2813-023-020	Inter-National Forest Wildlife Corridor
2412	3057-008-046	Inter-National Forest Wildlife Corridor
2412	3057-008-050	Inter-National Forest Wildlife Corridor
2412	3061-011-037	Big Rock Creek Significant Ecological Area
2412	3270-018-008	Cross-Highway-126 Wildlife Corridor
2273	2813-023-038	Inter-National Forest Wildlife Corridor

MRCA Selections
2005B Tax Auction
July 6, 2005
Page 4

2273	3059-004-013	DIST	Adds To Deerlake Highlands Open Space
2273	3217-003-010		Inter-National Forest Wildlife Corridor
2273	3247-017-080		Sierra Madre Mountains Cross-I5 Wildlife Corridor
	2812-003-026	5	Inter-National Forest Wildlife Corridor <i>County of L.A.</i>
	2812-002-007 <i>R</i>		Inter-National Forest Wildlife Corridor
<i>*</i>	2807-038-040	5	Local Open Space & Stream Bed Restoration <i>City of Santa Clarita</i>
2361	2813-022-008		Inter-National Forest Wildlife Corridor
2273	2813-023-038		Inter-National Forest Wildlife Corridor
2412	2813-023-020		Inter-National Forest Wildlife Corridor

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Cris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
☐ Nonprofit – provide Articles of Incorporation
☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

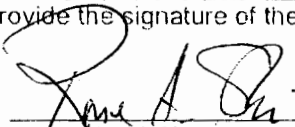
C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 2807-038-040
3. State the purpose and intended use for each parcel: Permanent Open Space and Parkland

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer


Authorized Signature

Chief Deputy Executive Officer
Title

June 12, 2006
Date

AGREEMENT # 2501

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 3, 2006 — Agenda Item XI

Resolution No. 06-72

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENT NUMBERS 2469, 2482 AND 2501 IN THE SIMI HILLS, SANTA SUSANA MOUNTAINS, UPPER SANTA CLARA RIVER WATERSHED, NORTH SLOPE OF THE SAN GABRIEL MOUNTAINS, AND PORTIONS OF THE ANTELOPE VALLEY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2469, 2482 and 2501 are important for a combination of ecological, recreational, viewshed, and watershed values; and
2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and
3. FINDS that the subject projects are on the Santa Monica Mountains Conservancy's Workprogram submitted annually to the Governor; and
4. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and
5. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of recreation facilities, and grants pursuant to Division 23 of the Public Resources Code; and
6. FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and

Agenda Item XI
May 3, 2006
Page 2

7. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition; and
8. CERTIFIES that it understands the assurances and certifications required for applications; and
9. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District; and
10. CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project; and
11. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable; and
12. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature; and
13. CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement; and
14. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application; and
15. ADOPTS the staff report and recommendation dated May 3, 2006; and
16. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application; and
17. AUTHORIZES entering into a Project Agreement to acquire said properties with the Los Angeles County Regional Park and Open Space District; and
18. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject properties; and
19. AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not

Agenda Item XI
May 3, 2006
Page 3

limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of the project as described in the application; and

20. AUTHORIZES any budget amendments as necessary; and
21. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed \$1,000,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreements 2469, 2482 and 2501 in the Simi Hills, Santa Susana Mountains, Upper Santa Clara River watershed, north of slope of the San Gabriel Mountains, and portions of the Antelope Valley; and
22. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Numbers (APNs) 2017-008-004; 2821-018-030; 3054-002-020; 3056-002-054; 3056-003-089 and 093; 3056-007-046; 3056-028-101; 3060-010-062; 3060-021-059 and 060; 3061-012-032 and 033; 3078-013-047; 3089-028-021; 3162-004-024, 055 and 065; 3162-006-007; 3236-023-001 and 003; 3250-001-009; 3266-013-027; 3307-012-022; 3326-018-055; 3326-036-001; 3334-010-037; 3338-007-001; and 3338-015-001 in Chapter 8 Agreement 2469; and
23. AUTHORIZES the use of said funds for acquisition of APNs 2821-016-020 and 021; 2826-009-034; 3029-017-057; 3029-028-035; 3064-002-058 and 060; 3079-002-004; 3083-011-006; 3085-004-003 and 016; 3210-019-005; 3318-012-013; 3338-004-033; 3338-018-001; and 5869-011-011 in Chapter 8 Agreement 2482; and
24. AUTHORIZES the use of said funds for acquisition of APN 2807-038-040 in Chapter 8 Agreement 2501; and
25. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

Agenda Item XI
May 3, 2006
Page 4

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 3rd day of May, 2006.

Date: 5/3/06



Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

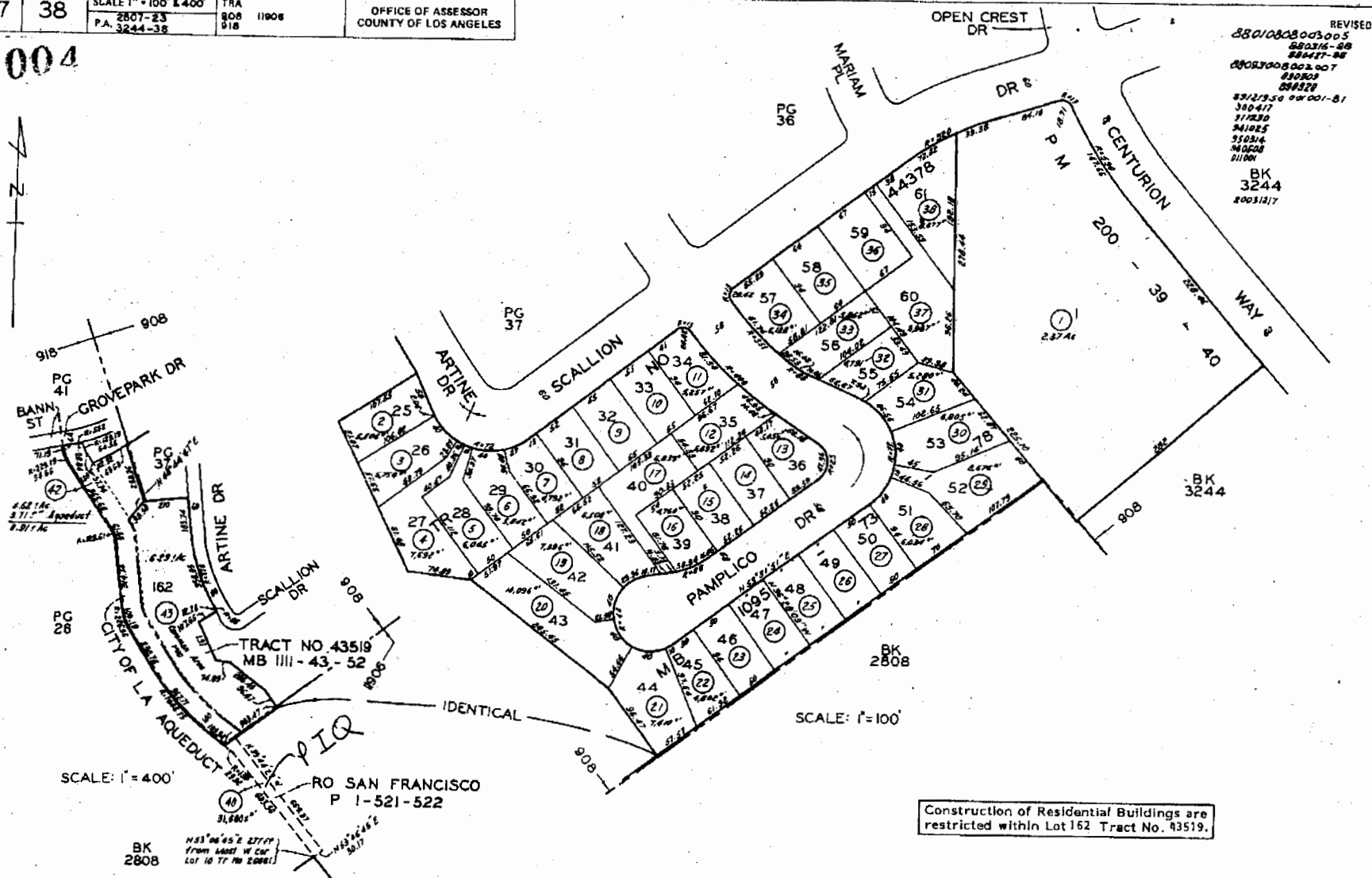
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

County of Los Angeles: Rick Auerbach, Assessor

2807	38	SCALE 1" = 100' & 400'	TRA 908 918	11908	OFFICE OF ASSESSOR COUNTY OF LOS ANGELES
		2807-23 P.A. 3244-38			

2004



Construction of Residential Buildings are restricted within Lot 162 Tract No. 43519.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

Office of the County Counsel

By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agency.

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AUTHORITY

(seal)

ATTEST:



By Rene Shu
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

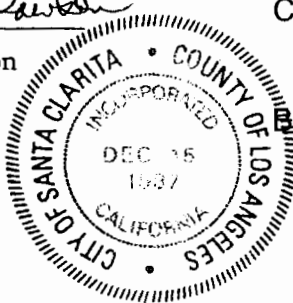
By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Santa Clarita** hereby agrees to the selling price as provided in this agreement.

ATTEST: Sharon L. Dawson
Sharon L. Dawson
City Clerk
12/20/06

(seal)



City of Santa Clarita

By Ken Striplin
Ken Striplin
Assistant City Manager

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Anthony J. Brown (for)
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2501

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF SANTA CLARITA	1994	2807-038-040	\$2,425.00*	LOCAL OPEN SPACE AND STREAM BED RESTORATION

**LEGAL
DESCRIPTION**

RANCHO SAN FRANCISCO LOT COM N 53°6' 45" E 277 FT FROM MOST W COR OF LOT 10 TR NO 26881 TH N 39°44'27" W 603.36 FT TH NW ON A CURVE CONCAVE TO SW (R=130 FT) 29.02 FT TH N 52°31'57" W TO SW LINE OF LAND DESC IN DOC NO 3990, 2-2-73 TO SECURITY TITLE INS CO, TR TH NE THEREON TO C/L OF L A AQUEDUCT 100 FT WIDE (PER R S 89-88) TH S 39°44' 27" E 669.37 FT TH S 53°06'45" W 50.17 FT TO BEG

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

Office of the County Counsel

By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agreement.

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AREA

(seal)

ATTEST:

By _____
Clerk of the Board of Supervisors

By Rene Shi
Chief Deputy Executive Officer

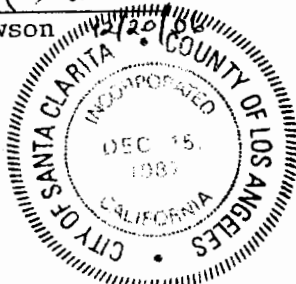
Board of Supervisors
Los Angeles County

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Santa Clarita** hereby agrees to the selling price as provided in this agreement.

ATTEST: Sharon L. Dawson
Sharon L. Dawson
City Clerk

(seal)



City of Santa Clarita

By Ken Striplin
Ken Striplin
Assistant City Manager

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Gregory K. Hymowitz (for)
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20____.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2501

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF SANTA CLARITA	1994	2807-038-040	\$2,425.00*	LOCAL OPEN SPACE AND STREAM BED RESTORATION

**LEGAL
DESCRIPTION**

RANCHO SAN FRANCISCO LOT COM N 53°6' 45" E 277 FT FROM MOST W COR OF LOT 10 TR NO 26881 TH N 39°44'27" W 603.36 FT TH NW ON A CURVE CONCAVE TO SW (R=130 FT) 29.02 FT TH N 52°31'57" W TO SW LINE OF LAND DESC IN DOC NO 3990, 2-2-73 TO SECURITY TITLE INS CO, TR TH NE THEREON TO C/L OF L A AQUEDUCT 100 FT WIDE (PER R S 89-88) TH S 39°44' 27" E 669.37 FT TH S 53°06'45" W 50.17 FT TO BEG

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.